



**Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services  
ANNUAL CERTIFIED BUDGET FOR ARTHROPOD CONTROL**

Submit to:  
Mosquito Control Program  
3125 Conner Blvd, Suite E  
Tallahassee, FL 32399-1650

WILTON SIMPSON  
COMMISSIONER

Rule 5E-13.027, F.A.C.  
Telephone: (850) 817-7911; Fax (850) 817-7939

County or District Buckhead Ridge Mosquito Control Dis FISCAL YEAR: 2023-2024

**RECEIPTS**

Acct #	Description	TOTAL	LOCAL	STATE
311	Ad Valorem (Current/Delinquent)	\$117,624.00	\$117,624.00	
334.1	State Grant	\$18,874.27	\$0.00	\$18,874.27
362	Equipment Rentals	\$0.00	\$0.00	\$0.00
337	Grants and Donations	\$0.00	\$0.00	\$0.00
381	Interest Earnings	\$0.00	\$0.00	\$0.00
364	Equipment and/or Other Sales	\$0.00	\$0.00	\$0.00
369	Misc./Refunds (prior yr expenditures)	\$0.00	\$0.00	\$0.00
380	Other Sources	\$0.00	\$0.00	\$0.00
389	Loans	\$0.00	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b>		<b>\$136,498.27</b>	<b>\$117,624.00</b>	<b>\$18,874.27</b>
Beginning Fund Balance		\$87,371.82	\$62,906.64	\$24,465.18
<b>Total Budgetary Receipts &amp; Balances</b>		<b>\$223,870.09</b>	<b>\$180,530.64</b>	<b>\$43,339.45</b>

**EXPENDITURES**

Acct #	Uniform Accounting System Transaction	TOTAL	LOCAL	STATE
10	Personal Services	\$55,000.00	\$36,450.00	\$18,550.00
20	Personal Services Benefits	\$5,000.00	\$5,000.00	\$0.00
30	Operating Expense	\$40,000.00	\$40,000.00	\$0.00
40	Travel & Per Diem	\$2,000.00	\$2,000.00	\$0.00
41	Communication Serv	\$2,000.00	\$2,000.00	\$0.00
42	Freight Services	\$0.00	\$0.00	\$0.00
43	Utility Service	\$1,000.00	\$1,000.00	\$0.00
44	Rentals & Leases	\$0.00	\$0.00	\$0.00
45	Insurance	\$13,000.00	\$13,000.00	\$0.00
46	Repairs & Maintenance	\$17,000.00	\$17,000.00	\$0.00
47	Printing and Binding	\$0.00	\$0.00	\$0.00
48	Promotional Activities	\$0.00	\$0.00	\$0.00
49	Other Charges	\$3,000.00	\$3,000.00	\$0.00
51	Office Supplies	\$2,000.00	\$2,000.00	\$0.00
52.1	Gasoline/Oil/Lube	\$6,000.00	\$6,000.00	\$0.00
52.2	Chemicals	\$26,370.09	\$1,580.64	\$24,789.45
52.3	Protective Clothing	\$1,000.00	\$1,000.00	\$0.00
52.4	Misc. Supplies	\$4,000.00	\$4,000.00	\$0.00
52.5	Tools & Implements	\$4,000.00	\$4,000.00	\$0.00
54	Publications & Dues	\$500.00	\$500.00	\$0.00
55	Training	\$2,000.00	\$2,000.00	\$0.00
60	Capital Outlay	\$25,000.00	\$25,000.00	\$0.00
71	Principal	\$0.00	\$0.00	\$0.00
72	Interest	\$0.00	\$0.00	\$0.00
81	Aids to Government Agencies	\$0.00	\$0.00	\$0.00
83	Other Grants and Aids	\$0.00	\$0.00	\$0.00
89	Contingency (Current Year)	\$15,000.00	\$15,000.00	\$0.00
99	Payment of Prior Year Accounts	\$0.00	\$0.00	\$0.00
<b>TOTAL BUDGET AND CHANGES</b>		<b>\$223,870.09</b>	<b>\$180,530.64</b>	<b>\$43,339.45</b>
0.001	Reserves - Future Capital Outlay	\$0.00	\$0.00	\$0.00
0.002	Reserves - Self-Insurance	\$0.00	\$0.00	\$0.00
0.003	Reserves - Cash Balance to be Carried Forward	\$0.00	\$0.00	\$0.00
0.004	Reserves - Sick and Annual Leave Trans Out	\$0.00	\$0.00	\$0.00
<b>TOTAL RESERVES ENDING BALANCE</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL BUDGETARY EXPENDITURES AND RESERVES BALANCES</b>		<b>\$223,870.09</b>	<b>\$180,530.64</b>	<b>\$43,339.45</b>
<b>ENDING FUND BALANCE</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

I certify that the budget shown was adopted on this 03 Day of SEPTEMBER 23

SIGNED: [Signature]  
Chairman of the Board, or Clerk of Circuit Court

APPROVED: State of Florida Department of Agriculture and Consumer Services, Mosquito Control Program

SIGNED: \_\_\_\_\_  
Mosquito Control Program



Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services

ARTHROPOD CONTROL BUDGET AMENDMENT

Submit to:  
Mosquito Control Program  
3125 Conner Blvd, Suite E  
Tallahassee, FL 32399-1650

WILTON SIMPSON

Rule 5E-13.027, F.A.C.  
Telephone: (850) 617-7911; Fax (850) 617-7939

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE.

Amendment No. 1 Fiscal Year: 2023-2024 Date: 11/28/2023  
Amending: Local Funds    State Funds X (Check appropriate fund account to be amended. Use a separate form for each fund). The Board of Commissioners for Buckhead Ridge Mosqui District hereby submits to the Department of Agriculture and Consumer Services, for its consideration and approval, the following amendment for the current fiscal year as follows:

ESTIMATED RECEIPTS

NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget
\$ 43,339.45	\$ -	\$ 43,339.45	\$ 2,737.50	\$ -	\$ 46,076.95

NAME SOURCE OF INCREASE: (Explain Decrease)

BUDGETED RECEIPTS

ACCT NO	Description	Present Budget	Increase Request	Decrease Request	Revised Budget
311	Ad Valorem (Current/Delinquent)	\$ -	\$ -	\$ -	\$ -
334.1	State Grant	\$ 18,874.27	\$ -	\$ -	\$ 18,874.27
362	Equipment Rentals	\$ -	\$ -	\$ -	\$ -
337	Grants and Donations	\$ -	\$ 2,737.50	\$ -	\$ 2,737.50
361	Interest Earnings	\$ -	\$ -	\$ -	\$ -
364	Equipment and/or Other Sales	\$ -	\$ -	\$ -	\$ -
369	Misc./Refunds (prior yr expenditures)	\$ -	\$ -	\$ -	\$ -
380	Other Sources	\$ -	\$ -	\$ -	\$ -
389	Loans	\$ -	\$ -	\$ -	\$ -
<b>TOTAL RECEIPTS</b>		\$ 18,874.27	\$ 2,737.50	\$ -	\$ 21,611.77
Beginning Fund Balance		\$ 24,465.18	\$ -	\$ -	\$ 24,465.18
<b>Total Budgetary Receipts &amp; Balances</b>		\$ 43,339.45	\$ 2,737.50	\$ -	\$ 46,076.95

BUDGETED EXPENDITURES

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	Present Budget	Increase Request	Decrease Request	Revised Budget
10	Personal Services	\$ 18,550.00	\$ -	\$ -	\$ 18,550.00
20	Personal Services Benefits	\$ -	\$ -	\$ -	\$ -
30	Operating Expense	\$ -	\$ 500.00	\$ -	\$ 500.00
40	Travel & Per Diem	\$ -	\$ -	\$ -	\$ -
41	Communication Services	\$ -	\$ -	\$ -	\$ -
42	Freight Services	\$ -	\$ -	\$ -	\$ -
43	Utility Service	\$ -	\$ -	\$ -	\$ -
44	Rentals & Leases	\$ -	\$ -	\$ -	\$ -
45	Insurance	\$ -	\$ -	\$ -	\$ -
46	Repairs & Maintenance	\$ -	\$ -	\$ -	\$ -
47	Printing and Binding	\$ -	\$ -	\$ -	\$ -
48	Promotional Activities	\$ -	\$ -	\$ -	\$ -
49	Other Charges	\$ -	\$ -	\$ -	\$ -
51	Office Supplies	\$ -	\$ -	\$ -	\$ -
52.1	Gasoline/Oil/Lube	\$ -	\$ -	\$ -	\$ -
52.2	Chemicals	\$ 24,789.45	\$ 2,237.50	\$ -	\$ 27,026.95
52.3	Protective Clothing	\$ -	\$ -	\$ -	\$ -
52.4	Misc. Supplies	\$ -	\$ -	\$ -	\$ -
52.5	Tools & Implements	\$ -	\$ -	\$ -	\$ -
54	Publications & Dues	\$ -	\$ -	\$ -	\$ -
55	Training	\$ -	\$ -	\$ -	\$ -
60	Capital Outlay	\$ -	\$ -	\$ -	\$ -
71	Principal	\$ -	\$ -	\$ -	\$ -
72	Interest	\$ -	\$ -	\$ -	\$ -
81	Aids to Government Agencies	\$ -	\$ -	\$ -	\$ -
83	Other Grants and Aids	\$ -	\$ -	\$ -	\$ -
89	Contingency (Current Year)	\$ -	\$ -	\$ -	\$ -
99	Payment of Prior Year Accounts	\$ -	\$ -	\$ -	\$ -
<b>TOTAL BUDGET AND CHARGES</b>		\$ 43,339.45	\$ 2,737.50	\$ -	\$ 46,076.95
0.001	Reserves - Future Capital Outlay	\$ -	\$ -	\$ -	\$ -
0.002	Reserves - Self-Insurance	\$ -	\$ -	\$ -	\$ -
0.003	Reserves - Cash Balance to be Carried Forward	\$ -	\$ -	\$ -	\$ -
0.004	Reserves - Sick and Annual Leave	\$ -	\$ -	\$ -	\$ -
<b>TOTAL RESERVES</b>		\$ -	\$ -	\$ -	\$ -
<b>TOTAL BUDGETARY EXPENDITURES and BALANCES</b>		\$ 43,339.45	\$ 2,737.50	\$ -	\$ 46,076.95
<b>ENDING FUND BALANCE</b>		\$ -	\$ -	\$ -	\$ -

APPROVED: Chairman of the Board, or Clerk of Circuit Court

DATE: 11/28/23

APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_



**Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services  
ARTHROPOD CONTROL BUDGET AMENDMENT**

Rule 5E-13.027, F.A.C.  
Telephone: (850) 617-7911; Fax (850) 617-7939

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE.

Amendment No. 2  
Fiscal Year: 2023-2024  
Date: 11/28/2023

Amending: Local Funds, X State Funds (Check appropriate fund account to be amended. Use a separate form for each fund). The Board of Commissioners for Buckhead Ridge Mosquito, District hereby submits to the Department of Agriculture and Consumer Services, for its consideration and approval, the following amendment for the current fiscal year as follows:

**ESTIMATED RECEIPTS**

NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

\$	180,530.64	\$	-	\$	180,530.64	\$	180,270.80
Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget		

**NAME SOURCE OF INCREASE: (Explain Decrease)**

ACCT NO	Description	Present Budget	Increase Request	Decrease Request	Revised Budget
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**BUDGETED RECEIPTS**

ACCT NO	Description	Present Budget	Increase Request	Decrease Request	Revised Budget
311	Ad Valorem (Current/Delinquent)	117,624.00	-	-	117,624.00
334.1	State Grant	-	-	-	-
362	Equipment Rentals	-	-	-	-
337	Grants and Donations	-	-	-	-
361	Interest Earnings	-	-	-	-
364	Equipment and/or Other Sales	-	-	-	-
369	Misc./Refunds (prior yr expenditures)	-	-	-	-
380	Other Sources	-	-	-	-
389	Loans	-	-	-	-
TOTAL RECEIPTS		117,624.00	-	-	117,624.00
	Beginning Fund Balance	62,906.64	-	-	62,906.64
	Total Budgetary Receipts & Balances	180,530.64	-	-	180,530.64

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	Present Budget	Increase Request	Decrease Request	Revised Budget
10	Personal Services	36,450.00	-	-	36,450.00
20	Personal Services Benefits	5,000.00	-	-	5,000.00
30	Operating Expense	40,000.00	-	-	40,000.00
40	Travel & Per Diem	2,000.00	-	-	2,000.00
41	Communication Services	2,000.00	-	-	2,000.00
42	Freight Services	-	-	-	-
43	Utility Service	1,000.00	-	-	1,000.00
44	Rentals & Leases	-	-	-	-
45	Insurance	13,000.00	-	-	13,000.00
46	Repairs & Maintenance	17,000.00	-	-	17,000.00
47	Printing and Binding	-	-	-	-
48	Promotional Activities	-	-	-	-
49	Other Charges	3,000.00	-	-	3,000.00
51	Office Supplies	2,000.00	-	-	2,000.00
52.1	Gasoline/Oil/Lube	6,000.00	-	-	6,000.00
52.2	Chemicals	1,580.64	-	-	1,580.64
52.3	Protective Clothing	1,000.00	-	-	1,000.00
52.4	Misc. Supplies	4,000.00	-	-	4,000.00
52.5	Tools & Implements	4,000.00	-	-	4,000.00
54	Publications & Dues	500.00	-	-	500.00
55	Training	2,000.00	-	-	2,000.00
60	Capital Outlay	25,000.00	-	-	25,000.00
71	Principal	-	-	-	-
72	Interest	-	-	-	-
81	Aids to Government Agencies	-	-	-	-
83	Other Grants and Aids	-	-	-	-
88	Contingency (Current Year)	15,000.00	-	-	15,000.00
99	Payment of Prior Year Accounts	-	-	-	-
TOTAL BUDGET AND CHARGES		180,530.64	-	-	180,530.64
0.001	Reserves - Future Capital Outlay	-	-	-	-
0.002	Reserves - Self-Insurance	-	-	-	-
0.003	Reserves - Cash Balance to be Carried Forward	-	-	-	-
0.004	Reserves - Sick and Annual Leave	-	-	-	-
TOTAL RESERVES		-	-	-	-
TOTAL BUDGETARY EXPENDITURES and BALANCES		180,530.64	-	-	180,530.64
ENDING FUND BALANCE		-	-	-	-

APPROVED: \_\_\_\_\_  
Chairman of the Board, or Clerk of Circuit Court

DATE: 11/28/23

Submit to:  
Mosquito Control Program  
3125 Conner Blvd, Suite E